#### Quick Facts

For: Children who are entering grades 1-6.

When: June 27 - August 12

Seven weekly sessions.

Register by the week; 5, 4 or 3 day options.

8:30 am-4:30 pm ~ regular hours. AM and PM extended hours available.

Cost: 5 days, \$210\*; 4 days, \$185; 3 days, \$155.

\*Save: Register for multiple 5 day weeks at \$190

per week, saving \$20 per week per child.

#### Location

Each day begins at South School on Woburn Street and ends at Recreation Park on Abbot Street. Children enjoy a daily swim at Pomps Pond.

Recreation Park is a 200 acre multipurpose park containing an inline skating rink, softball field, open shelter, club house, new playground equipment, basketball and tennis courts, picnic areas, restrooms, and large open wooded areas. In addition, Pomps Pond sits in the lower portion of this scenic park. Full bathhouse facilities are available including a concession stand (closed on rainy days). Lifeguards are on duty seven days a week, weather permitting.

#### Program Director

Michelle Doucette has been the director of All Day Discovery for many years and has more than 15 years of recreational experience working at summer park programs, and various after school programs, including "Kid's Club" in Andover. Michelle has a bachelor's degree in Elementary and Special Education from Providence College. During the school year, Michelle is on staff at the Shawsheen Elementary School.

#### Staff

Supervised by qualified teachers and college students. The approximate ratio of children to staff ratio is 9:1.

#### Drop off & Pick up

Please drop children off at South School, gym entrance, pick up at the Rec Park "club house," and sign them in and out of the program each day. Written notification must be given if children are to be picked up by an adult other than a parent. Please observe the program hours and arrive on time for both drop off and pick up.

#### Clothing

Send an extra set of clothing including a sweater or sweatshirt, bathing suit, and towel each day. All clothing should be labeled.

#### Linch and Spack

Children need to bring a morning snack and lunch each day (refrigerator available), label the item or the bag. Children may also bring an afternoon snack, or purchase one at the concession stand at Pomps Pond. When it rains, we don't go to the pond; we stay at the Rec Park "club house." **Please notify the staff if your child has food allergies.** 

#### How to Register

Mail and fax registration begins when the DCS Winter/Spring 2005 booklet arrives at your home. Office and telephone registrations begin January 12<sup>th</sup>. Children may register for either one session, or a combination of sessions. Space is based on availability.

#### For Your Child's Safety



Parents, please make sure an "**updated**" *Emergency Information Sheet* is on file with DCS. Your child must have one on file to participate.

#### Payments/Withdrawals/Iransfers

**Fees** must be paid with registration. We accept Visa, MasterCard, cash, and checks made payable to the "Town of Andover." Refunds given for **withdrawals** before June 1st. **Transfers** from one week to another may be made one week before the start of the session; accommodations based on availability. There is a \$10 administrative fee for each preseason withdrawal.

#### Program Rates

Includes T-shirt, transportation, admission for all field trips, and participation in all program activities.

☼ 5 days, Monday-Friday
☼ 4 days, your choice
☼ 3 days, your choice
☼ 155

\*Save: Register for multiple 5 day weeks at \$190 per week, saving \$20 per week per child.

#### Extended Day Fees

☼ 7:30 - 8:30 am☼ 4:30 - 5:30 pm∜5 per day☼ 5 per day

#### Late Pick Up Fees

This applies for those with both regular hours and extended day coverage. If there is a possibility that you will not arrive by 4:30 pm, please sign up for extended day coverage. If you are late at pick up:

☼ First time warning
 ☼ Thereafter \$5 after 10 minutes late
 \$10 after 20 minutes late

#### Non-residents

Registration for non-residents begins February 18<sup>th</sup>. An additional \$15/seasonal fee will be charged.

Il Day Discovery is an enrichment and recreational program for children entering grades 1-6. Children participate in a wide variety of age-appropriate activities including tennis, Red Cross swimming lessons, open swimming, sailing, canoeing & kayaking, drama, sports, crafts, and field trips.

#### Weekly Activity Schedules

Schedules will be available the first Monday of each session. They will summarize the week's major activities as well as explain items children may bring from home for projects or special events.

#### Red Cross Swimming Lessons

Swimming lessons will be available to interested children Mondays-Thursdays. Children are tested initially and grouped by appropriate skill level.

#### Boating Lessons

Instruction in beginner sailing, kayaking, and canoeing will be offered to all interested children.

#### Tennis Lessons

Developmental tennis will be offered on a daily basis to interested children. The goal is to introduce children to the game of tennis.

#### Field Trips

There is no additional fee for field trips. It is the parent's responsibility to read the special event's flyer to insure children have the proper clothing, spending money, etc. for trips.

#### Field Trips & Events



### FIELD TRIPS ARE SUBJECT TO CHANGE JUDE 27-July 1

Field Trip ~ Wednesday, June 29 Water Country, Portsmouth, NH

#### July 5-8

Program not available Monday, July 4
On site event ~ Wednesday, July 6
TBA

#### July 11-15

Field Trip ~ Wednesday, July 13 Glow Bowling, Salem, NH

#### July 18-22

Field Trip ~ Wednesday, July 20 Wingaersheek, Gloucester, MA

#### July 25-29

On site event ~ Wednesday, July 27 TBA

#### August 1-5

Field Trip ~ Wednesday, August 3 Canobie Lake Park, Salem, NH

#### August 8-12

Field Trip ~ Tuesday, August 9 Cranes Beach, Ipswich, MA

## All Day Discovery

At South School



# For children entering grades 1-6

Michelle Doucette, Director

Department of Community Services
Town Offices, 36 Bartlet Street
Andover, MA 01810
telephone: 978-623-8274
fax: 978-623-8275
www.andoverma.gov/dcs